IN THE UNITED STATES PATENT AND TRADEMARK OFFICE								
In re application of: Parkhe et al.			Art U	Art Unit: 1763				
Application No: 10/786,876			Examiner: Moore, Karla A.					
Confirmation No: 1903			Attorney Docket No: 008850 USA/MDP/COPPER/SC					
Filed: February 24, 2004		į						
Title: COATING FOR REDUCING CONTAMINATION OF SUBSTRATES DURING PROCESSING				July 14, 2009 San Francisco, CA 94107				
Commissioner for Patents				I Part and the set The				
PO Box 1450				Extension of Time				
Alexandria, VA 22313-1450			⊠Ap					
Via EFS			Exten	nsion (Months)	L	Extension	n Fee	
and the contract of the contra			<u> </u>			Large Entity	Small Entity	
 ☑ Amendment in Response to Fi ☑ Request for Continued Examin 		1	 	⊠One Month		\$130.00	\$65.00	
Supplemental Information Disc PTO-SB/08 Form(s)		ļ		□Two Months		\$490.00	\$245.00	
☑ Citations		,	□™	Three Months		\$1,110.00	\$555.00	
☐ Terminal Disclaimer ☐ (2) Postcards for Return					Total \$			
			this co	☐ Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.				
Fees for Extra Claims	T	1			r -		T	
	Claims remaining after amendment	Highest num previously pa		Number Extra		Rate	Additional Fee	
Total Claims	13	57		0	Large Entity		***	
Independent Claims	2	12		0	\$52.00 \$220.00	\$26.00 \$110.00	\$0.00 \$0.00	
Multiple Dependent Claims				0	\$390.00	\$195.00	\$0.00	
Supplemental Information Disclosure Statement								
						Total	\$0.00	
			T_					
Fee Payment	r -			Fee Deficiency ☑ If any additional extension and/or fee is required, please charge				
Extension Fee	\$130.00			Deposit Account No. <u>10-0258</u> . and/or ☑ If any additional fee for claims is required, please charge Deposit Account No. 10-0258.				
R.C.E.	\$810.00							
Total	\$940.00			ACCOUNT NO. 10-0230.				
Attached is check noin the sum of \$0.00. Please charge Deposit Account No. 50-1074 In the sum of \$940.00. CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a): I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, via facsimile transmission to (571) 273-8300, or electronically submitted via EFS on the date shown below: By: Lease Lacch Date: August 14, 2009 Melanie Hitchcock				Please direct telephone calls to: Ashok K. Janah at (415) 538-1555 Please continue to send correspondence to: Janah & Associates, P.C. 650 Delancey Street, Suite 106 San Francisco, CA 94107				
				Respectfully Submitted By Lower Date: August 14, 2009 Robert W. Mulcahy Registration No. 25,436				